

Moses Cleaveland # 800
 Lt. F. McManus # 811
 Bishop O'Reilly # 816
 Msgr. J. O'Keefe # 818
 Cardinal Newman # 837
 Msgr. Hannon # 843
 Archbishop Hoban # 1407
 Pope John XXIII # 1765

Knights of Columbus
Fourth Degree
Ohio District One
2016
Cleveland Diocese
ADVERTISING CONTRACT:

Joseph J Bender # 1766
 Archbishop Hallinan # 1767
 Victor J Paul # 1768
 Fr. Joseph J McGraw # 2397
 Edw. J. McFadden # 2953
 Fr. Vincent Capodanno # 3019
 St. Ambrose # 3105
 S.K. Alan Eberl #3286

I hereby agree to purchase the following advertisement from the Ohio District One, 4th Degree Knights of Columbus of the Cleveland Diocese, in the areas shown above to appear in the Souvenir Book for the 4th Degree Exemplification and Banquet to be held at the Doubletree in Independence, OH on April 23, 2016.

“Fraternal publications are prohibited from accepting advertisements that are directly or indirectly related to the sale of financial products and services other than those offered by the Knights of Columbus.” -- Dennis J. Stoddard, Fourth Degree Supreme Master.

Inside Cover (Front or Back)	Price: \$200.00 _____
One Full Page: 7 1/2x 10	Price \$100.00 _____
One 3/4 Page: 6 1/8 x 10	Price: \$75.00 _____
Or 7 1/2 x 7	
One Half Page: 7 1/2 x 5	Price: \$50.00 _____
One Fourth Page: 3 3/4 x 5	Price: \$25.00 _____
Your Ad in COLOR !!!	Additional \$50.00 _____
Business Card (Color) 2 x 3 1/2	Price: \$20.00 _____
Business Card (Black and White) 2 x 3 1/2	Price: \$15.00 _____

Attached to this form is a Camera Ready Ad or scanned image in JPG format to be given to the Assembly selling the 4th Degree ads. Deadline for receipt of all ads is Sunday, March 27,2015.
Make all checks payable to Archbishop Paul J. Hallinan Assembly #1767

Company _____
 Address _____
 City/Zip _____ Phone _____
 Signature of Puchaser _____

_____ Paid Cash / Check No _____

YOUR RECEIPT - TEAR OFF HERE

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 4th Degree Ohio District One Cleveland Diocese of the Knights of Columbus received the amount Of
 \$ _____ for a _____ Size Ad _____ Company
 For the 4th Degree Program book: _____

-Date- _____ -Signed by Seller- _____